Multi rank at a luber of the second

#### Email

smithja@aaps.k12.mi.us

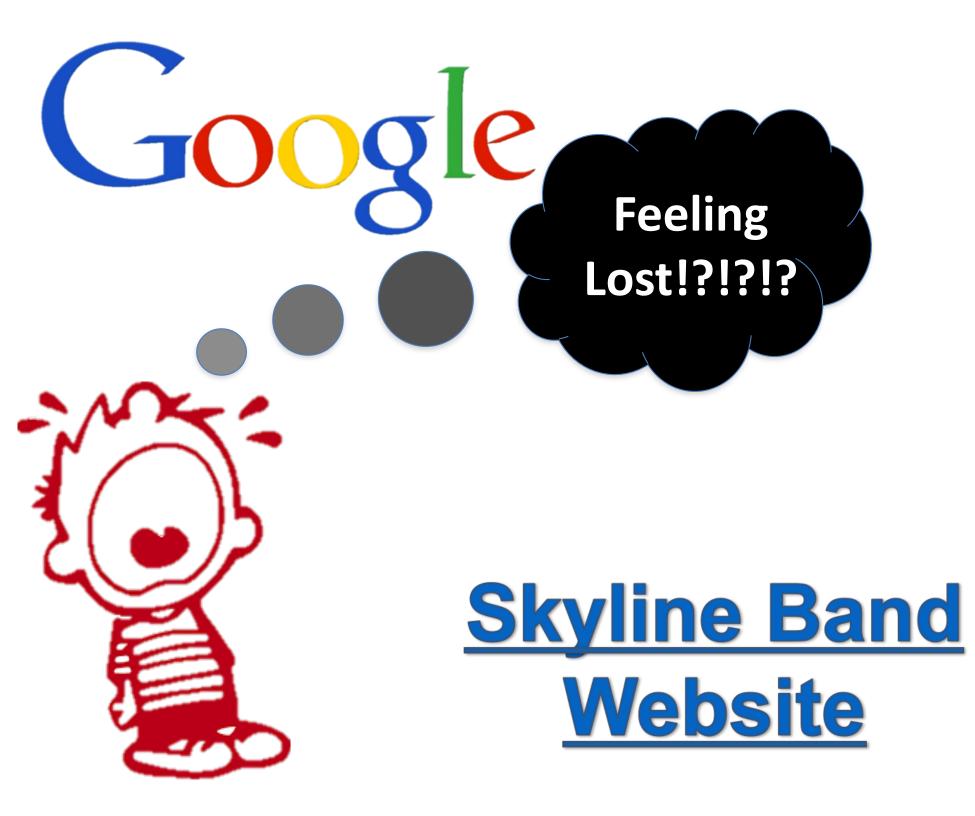
#### **Telephone #**

734-994-6515Ext. 55112

# Contact Info

#### **Band Website**

skylinehsband.weebly.com



#### SCHEDULE OF CLASSES

(...)

men?

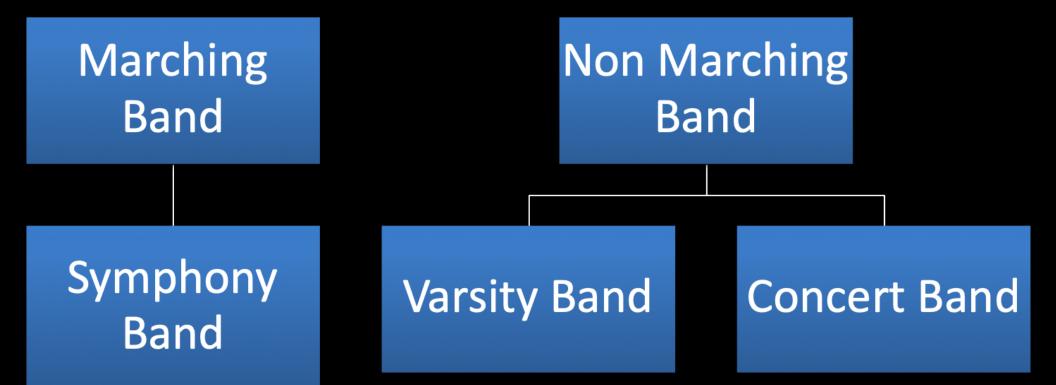
Varsity Band
Concert Band
Symphony Band
Music Theory & Technology I, AP Music Theory
Jazz Band
Piano and Guitar

What class do I enroll for?

 Your son/daughter should be enrolling for Varsity Band (regardless of what ensemble they plan on auditioning for)



# Classes 1<sup>st</sup> Trimester



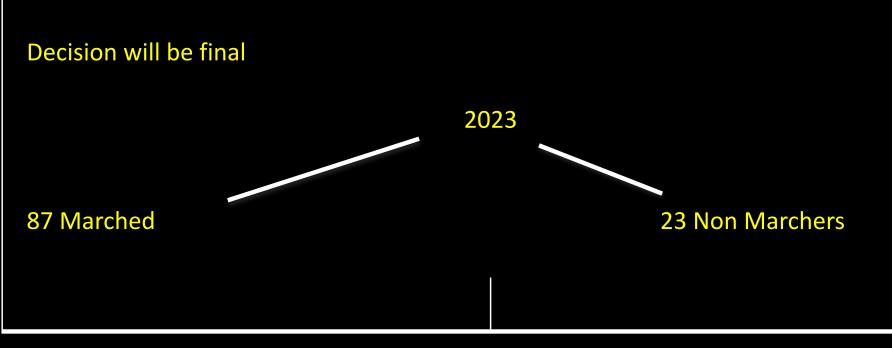
#### To March,



#### Or Not to March



At audition, students will indicate Marching or Not



### Skyline Band by the Numbers

- 3.74 Avg GPA of Band Students
- 88% upperclassmen in AP Courses (32% in 3 or more)
- 46% of band in Athletics
- 26% of band in Varsity athletics
- 40% of band students in a Magnet program

# Auditions

- Middle School auditions will take place the week of April 8-26, 2024
- Forsythe
  - I will be going to Forsythe and holding one or two days of auditions after school more than likely week of April 15th
- A2Steam
  - I will be going to A2Steam and holding one day of auditions after school – week of April 8th
- Everyone else
  - Wednesday April 17th at Skyline 5:00-6:30pm
  - Can't make it? Please contact me for an alternative day/time
  - No sign up necessary, just show up





#### **Audition Material**



# **Pre Camp and Band Camp**

·Pre Camp

- Tuesday August 6, 2024
- Section Leaders and freshmen only
- Meet your section
- Fundamentals



# **KEEP** CALM 13-19-2024 13-19-2024 AND **SURVIVE BAND CAMP**

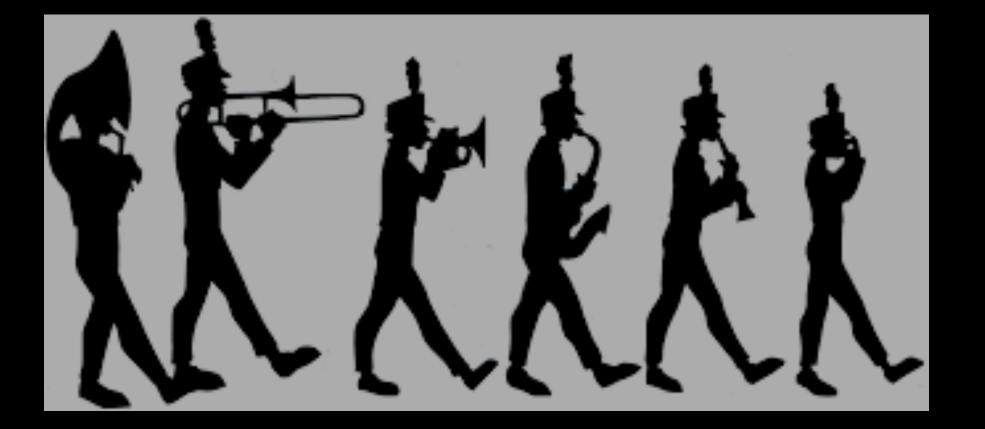
# Interlochen Band Camp

Band Registration Day

AUU 12

If in marching band, expected to go

• If <u>not</u> in marching band, you need to go



# **Registration Deadlines**



- May 1st \$100 non-refundable deposit
- June 1st Remaining balance due
- No registrations accepted after June 1st
- Financial Aid application available online, must pay deposit.
- Band Camp \$500 (includes room and board, instructors, transportation)

# Percussion students – practice with the Skyline Drumline (every Monday @ 4:45 – 5:45pm), (first one was today) Musical Pit Orchestra Full Orchestra

Other Opportunities

# Checking out Instruments

Skyline clean and inventory Families contact me

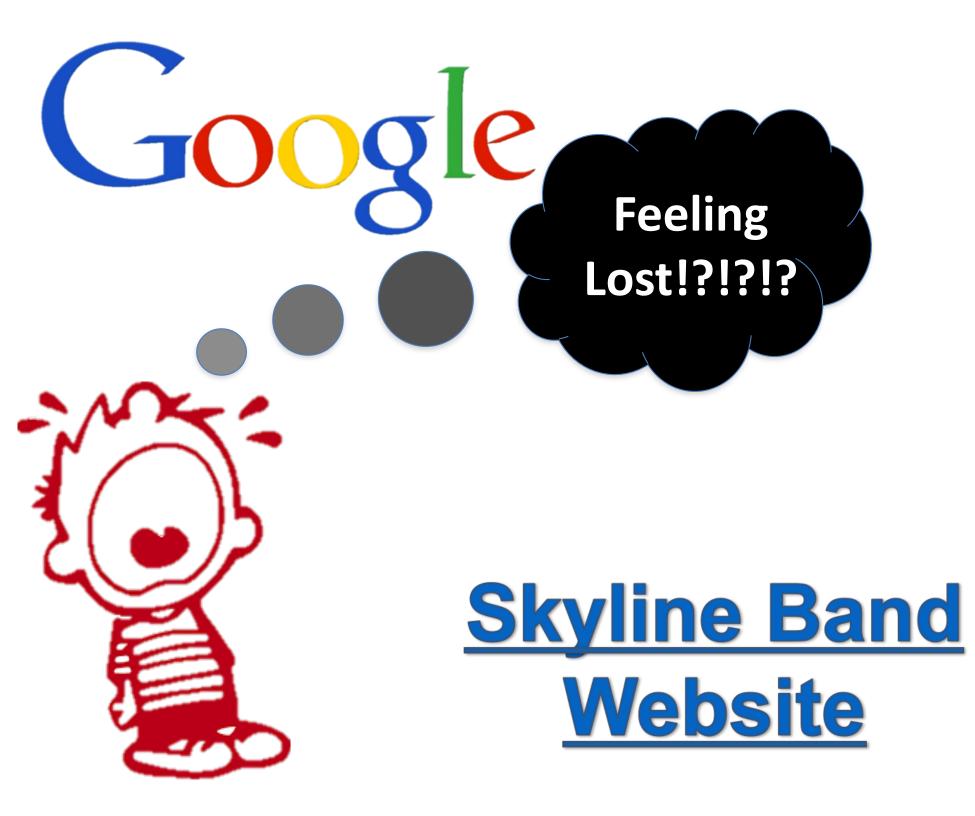
# SFA/Band Boosters

SFA – Skyline Friends of the Arts

Band Boosters
 Sub-group of SFA

# **Future Band Trips**

- Concert Trip Spring 2026
- Marching Band Trip Spring 2028



# Thank you!

- Jason Smith
- <u>smithja@aaps.k12.mi.us</u>
- 734-994-6515 ext 55112
- skylinehsband.weebly.com